

4/5 July 2020-Year A 14th Sunday in Ordinary Time



Entrance Antiphon: Your merciful love, O God, we have received in the midst of Your temple. Your praise, O God, like Your name, reaches the ends to the earth; Your right hand is filled with saving justice.

Responsorial Psalm: I will praise You name for ever, my king and my God.

Gospel Acclamation:
Alleluia, alleluia! Blessed are You, Father, Lord of heaven and earth, you have revealed to little ones the mysteries of the kingdom, **Alleluia!**

Communion Antiphon: Taste and see that the Lord is good; blessed the man who seeks refuge in Him.

Dear Parishioners,
We celebrate the 14th Sunday in Ordinary Time Year A

1. Lightening the Load

In the Gospel, Christ says that his yoke is easy and his burden is light. But how can this be true? Doesn't each Christian among us have a heavy burden to carry?

Nobody needs me to list what things make a person's burden heavy. Everyone can look at his own life and make that list. And even if there is some person who has no worries or sadness for himself, he must be a very lonely person if he is not carrying a burden for someone else whom he loves.

Everything that might be loss is turned into gift given and gift received

So, in what sense is Christ's yoke easy and his burden light? To see why Christ's saying really is true after all, consider the condition Christ sets for getting the gift he offers to us, the easy yoke and the light burden: "Come to me," he says.

To come to someone is to be willing to be united with that person. It is to be open to him, to let his will make a difference to what you yourself will and do. This isn't safe, generally speaking.

But when the person to whom you come is Christ himself, the vulnerability which openness brings with it is more than matched by the love Christ gives. In the gift of that love, everything that might be loss is turned into gift given and gift received, to be returned again in love.

Even death is like this. You do not have to face death as if it were a depredation. Within the love of Christ, what might be only irrevocable loss of your life can become a sharing with Christ too. You can offer your life as gift to Christ, with Christ, for Christ, as you go through death to arrive at life in love in Christ.

And if even the heavy load of death can be lightened in this way, then what Christ says is true about every other heavy burden, too: in coming to him, in shared love with him, we will find that his yoke is easy and his burden is light.

ST ANTHONY'S PARISH CHURCH 105 ELEVENTH AVENUE AUSTRAL 2179

Pastor:
Fr. Robert Hayes PP RFD VF

Secretary: Cheryl McKell
House Manager: Cathy Sanders

Presbytery and Parish Office:
320 EDMONDSON AVENUE
AUSTRAL

Parish Office is open on:
Tuesday - Thursday
Closed for lunch 12.30-1.30 pm.

Phone: 9606 0206; **Fax:** 9606 0153

Email Address:
stanthonysaustral@bigpond.com
Web Address:
www.stanthonysaustral.org

Archdiocesan website:
www.sydney.catholic.org.au
Presbytery is closed on Mondays.

**St Anthony of Padua Catholic
College**

School Principal:
Mrs Lea De Angelis
Phone: 9606 8600
Email: info@stapaustral.catholic.edu.au

Sacramental Life

Celebration of the Eucharist:

Mass Schedule:

Saturday - 5.30pm Vigil (Includes Children's Liturgy during School Term)

Sunday - 7.30am

Sunday - 9am (Includes Children's Liturgy during School Term)

Monday - No Mass

Tuesday - 9am

Wednesday - 9am

Thursday - 9am

Friday - 9.00am Mass and Adoration till 10am.

Reconciliation: Saturday
4.30 - 5.15pm

Baptisms & Marriages:

By appointment at Presbytery

Anointing: Every 2 months - check bulletin for dates

Sick Calls: Any time - day/night.

Funeral Masses: In co-operation with Funeral Directors.

2. Roadworks in Eleventh Avenue

The roadworks in Eleventh Avenue are now complete with road marking about all that is left to be completed.

Access to the Church and Church carpark is available to parishioners for weekend and weekday Masses. I thank you for your patience.



3. The Start of the Financial Year 20/21

As we begin a new FY 20/21, I invite parishioners to consider taking up and joining the parish envelope scheme.

Your giving is tax deductible to 70%.

Why should you do the parish envelope system? Parishioners are asked to take up the system so that financial planning for the future need of the parish can take place.

When we consider that the growth in the Austral area is increasing at 13% each year, as a parish, we need to plan for the spiritual, pastoral and social needs of families who will make St Anthony of Padua their spiritual home.

I ask parishioners to consider the parish envelope system and assist our community as financially as your means allow.

4. Funerals in the Coming Week

We pray for and remember:

- A) Agostino Stella from Catherine Fields whose funeral will be celebrated on Monday at 10am.
- B) Feliciana De Cello from Leppington whose funeral will be celebrated on Tuesday at 11am.

Due to COVID restrictions anyone wishing to attend should contact the family as numbers are limited, unfortunately.

At present the Church can only accommodate 70 people in the Church.

5. Catechist's Meeting

A reminder to all our Catechists for our important meeting to prepare for the return to the classroom in Term 3 at Austral Public School.

It would be good for all catechists to attend the 9am Mass, then move to the parish hall for our meeting.

Date: Tuesday 7 July

Time: Mass 9am & Meeting 9.30am

6. Resumption of Sunday (Weekend) Masses

The Archbishop has indicated that Sunday (weekend) Masses for the parishioners should resume. This means that parishioners should be attending one of the four weekend Masses that are available at St Anthony's.

The Premier has moved to a 4 sq metre rule so that here at St Anthony's, we can attend Mass at least, fortnightly.

Parishioners who are low risk of infection and are able to attend Mass, should be attending back, regularly.

Those parishioners who are more in the high risk category should set aside some time for prayer at home and continue watching Mass on the TV. Mass with the Bishop of Wollongong is at 9.30am, the Channel 10 Mass is at 6am.

Parishioners in the high risk category are encouraged to attend a weekday Mass as the number averages 20 most mornings, which allows for social-distancing.

Please Note

Bookings to attend Mass on Sunday (weekends) is required and will be for sometime to come. The reason is for tracing if we were confronted with the virus here.

Reception of Holy Communion

Receiving Holy Communion by "making a throne for the king with our hands" (St Cyril of Jerusalem) remains normative in Australia in the ordinary form of the Latin Rite and is recommended during this COVID emergency; great care should be taken when exercising the option of Communion on the tongue; while clergy should receive Holy Communion under both kinds from the sacrifice confected at that Mass, the faithful shall only receive the Body of Christ.

Parish Bulletins

You are asked to take the bulletin home with you. Please do not return it to the table. Emailing bulletins will continue until further notice.

The Sacrament of Reconciliation

The timing will be moved to 3.45pm-4pm on Saturday before the first Vigil Mass at 4.30pm. The Sacrament can be celebrated before the weekday 9am Mass, if a parishioner wishes to go to this Sacrament.

Communion Candidates

Especially, do I encourage those families whose child wishes to be accepted for the reception of First Holy Communion.

As parents, you need to be preparing your child by the regular attendance at Mass as part of their preparation.

Ministers in the Weekend Liturgy

Also, I encourage all Ministers whether acolytes, extraordinary ministers of the Eucharist, readers, choir and catechists to again be regular in your Sunday worship.

Our weekend Masses need the assistance of us all and all to participate in our Eucharistic worship.

I look forward to welcoming all parishioners back to their spiritual and sacramental home at St Anthony of Padua Austral.

May God Bless You

Fr Bob



CHURCH CLEANING ROSTER

29 June – 4 July 2020

S Mercieca, M Farrugia,
T Gimellaro, K Puric

6 July - 11 July

V Casha, S Arcuri,
M Masini, M Cvetko



READERS ROSTER

4/5 July

Saturday Vigil: 5.30pm

Commentator: Teresa Calarco

Readers:

Teresa Calarco: 1st Reading

Sarah Casha: 2nd Reading & Prayers of Faithful

Sunday: 7.30am

Commentator: Margaret Cvetko

Readers:

Margaret Cvetko: 1st Reading

Pasqualina Catanzariti: 2nd Reading & Prayers of Faithful

Sunday: 9am

Commentator: John-William Fisher

Readers:

John-William Fisher: 1st Reading

Tessie Christophers: 2nd Reading & Prayers of Faithful

11/12 July

Saturday Vigil: 5.30pm (15th Sunday in Ordinary Time)

Commentator: Vanessa Casha

Readers:

Vanessa Casha: 1st Reading

David Casha: 2nd Reading & Prayers of Faithful

Sunday: 7.30am

Commentator: Liz Habib

Readers:

Liz Habib: 1st Reading

Wendy Tourle: 2nd Reading & Prayers of Faithful

Sunday: 9am

Commentator: Nicole Hext

Readers:

Nicole Hext: 1st Reading

Frances Musso: 2nd Reading & Prayers of Faithful



Extraordinary Minister of the Eucharist Roster

4/5 July

Saturday Vigil

Victoria Bugeja & David Casha



Sunday 7.30am

Virginia Romeo & Pasqualina Catanzariti

Sunday 9am

Pam Ajkay & Frances Musso

11/12 July

Saturday Vigil

Veronica & Sarah Casha

Sunday 7.30am

Virginia Romeo & Pasqualina Catanzariti

Sunday 9am

Faye Palamara & Karen Power

ACOLYTES ROSTER

4/5 July

Saturday Vigil

Gerry Crescini

Sunday 7.30am

George Ajkay

Sunday 9am

Anthony Zanetic

11/12 July

Saturday Vigil

Gerry Crescini

Sunday 7.30am

George Ajkay

Sunday 9am

Anthony Zanetic

CHILDREN'S LITURGY

4 July

School Holidays



11 July

School Holidays

9am Sunday

School Holidays

NURSING HOME ROSTER

July

TBA

July

TBA



POPE FRANCIS COLUMN



Pope Francis' Summer Break Has Begun

General Audiences Suspended Throughout July; JULY 01, 2020

As is the case every summer, Pope Francis takes a break from his public meetings: his weekly Wednesday morning General Audiences are suspended throughout July.

For this reason, July 1, the Holy Father did not have his weekly Audience streamed from his private library, according to Vatican sources.

While no statement was issued by the Vatican Press Office, usually the Pope's morning Masses in the chapel of his residence Casa Santa Marta, are suspended until September.

Francis will continue celebrating Mass in private and the Vatican will not publish the content of his daily homilies. Despite his 'break', the Pope will continue to give his Angelus address each Sunday at noon. He will do so, as usual, from St. Peter's Square, given Pope Francis has opted since the start of his pontificate to stay in Rome over the summer, rather than to go to Castel Gandolfo like his predecessors.

For the moment, the Pope has no other appointments confirmed as the world continues to battle against the COVID-19 pandemic.

Announced by Australian Catholic Bishops Conference President Archbishop Mark Coleridge

JUNE 30, 2020 PROTECTION OF MINORS

Australian Catholic Bishops Conference President Archbishop Mark Coleridge says a new national office for safeguarding will streamline and coordinate the Church's work to protect children and vulnerable adults.

"The Catholic Church in Australia is bringing into a single entity several national agencies working in the area of child protection and safeguarding," he said.

"This has been intended since 2016 when Catholic Professional Standards Limited was established."

The work of Catholic Professional Standards Limited (CPSL) has been pivotal to the Church's progress in the past four years, in the final stages of and beyond the Royal Commission into Institutional Responses to Child Sexual Abuse, Archbishop Coleridge said.

"For all its excellent work in developing the National Catholic Safeguarding Standards, beginning the audits of dioceses and religious institutes, and training Catholic leaders, CPSL has not become the single national office envisaged," Archbishop Coleridge said.

"That the Church is looking to achieve its goal of a single national entity does not and cannot diminish the work currently being done."

The various national agencies that now exist alongside CPSL include the Australian Catholic Centre for Professional Standards (formerly the National Committee for Professional Standards), the Implementation Advisory Group and Australian Catholic Redress Limited, which facilitates diocesan engagement with the National Redress Scheme.

"We didn't plan such a disjointed national approach to safeguarding and professional standards beyond the Royal Commission. But different entities emerged as the need arose – without too much thought for coordination,"

Archbishop Coleridge said.

The proliferation of Catholic entities has come at a time when various state, territory, and Commonwealth bodies have also been established, adding regulation and risking still more duplication.

Archbishop Coleridge said it was "seriously mistaken" to see the decision to bring various national organizations into a single entity as a diminishment in the Church's commitment to child protection and safeguarding.

"For more than 18 months, guided by some of the leading authorities in child safety in the Church and elsewhere, we've been moving towards the single national office that's long been intended," he said.

"Two earlier reviews and the work of the current expert group have been done in conversation with all key professional standards and safeguarding organizations, including Catholic Professional Standards Limited."

In a statement on June 1, CPSL's board said it "anticipates being engaged in the planning for the new entity and until decisions as to the work of the new entity and transition plans are clear, CPSL will continue with its current work".

Archbishop Coleridge said the new national office will assume key functions of CPSL and will supervise independent audits of Church institutions, the training of Catholic leaders, and the development and review of national standards.

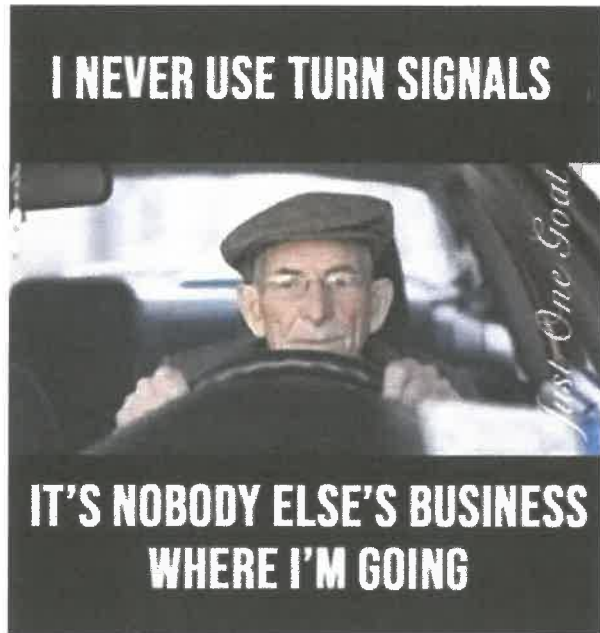
It will also incorporate functions currently entrusted to other national organizations, including the oversight of a new national protocol for handling complaints of sexual abuse.

"The new office will retain the operational independence that Catholic Professional Standards Limited has enjoyed," Archbishop Coleridge said.

"We are confident this national entity can deliver on our commitment to the safety of children and vulnerable adults while also eliminating duplication and reducing costs at a time when all Church institutions are under financial pressure."



JUST A FEW FUNNIES TO HELP KEEP US SANE



WE PRAY FOR THOSE WHO HAVE DIED



In your love and concern, please pray for:-

Recently Deceased: Kristinu Borg, Vincenzo DeLorenzo, Cartia Mileto, Carmelo Remano, Feliciano DeCello.

Anniversaries: Maria and Giuseppe Catanzariti, Elsa Baldi, Santo Grasso, Gina Draga, Giuseppe Garziniti.

Also for: Special Intention.

We remember those who are sick in the community that the Lord will be their comforter and healer as we pray for:

READ THE DIGITAL EDITION OF THE CATHOLIC WEEKLY

The Catholic Weekly has temporarily transitioned to a digital presence only due to the government's decision to close all Churches during the COVID-19 pandemic.

I am pleased to inform you that has been adapted extremely well and they are continuing to produce the paper in a **digital form** making it available to everyone online at www.catholicweekly.com.au

What is a digital edition?

It is the current paper delivered on our website and which is formatted identically to the print edition.

Parish Hall for Hire

The Parish Hall has had a make-over, as those who have worked in it can testify.

The room has been painted, splash tiles around the sink area, a new oven and the cupboards have been repaired.

Parishioners are welcome to hire the hall for family celebrations, baptism parties, wedding anniversaries and birthday parties for children up to age 10.

Teenage parties may be an issue so the parish will NOT hire out to these events.

The cost of hire is: \$450 plus a bond of \$100 that will be returned as long as the Hall is left clean & tidy with no damages.

Anyone interested in hiring the hall should contact the parish secretary for the rental agreement and the hirer's responsibility using the hall.

CALARCO LEGAL

Introducing your local lawyer – let us help you!
We offer fixed fees from the start – no surprises, we keep things simple and we put YOU first.



Our services:

Conveyancing, leases, wills and estate documents, probate and estate administration.

Please contact Teresa Calarco for more information:

Ph: 0415 123 807

E: teresa@calarcolegal.com.au

A Message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

BEREAVEMENT SUPPORT MORNINGS

This service is for family and friends who grieve the loss of a loved one and the changes that loss makes in one's life.

Morning tea is provided in a relaxed and caring setting.

For further information contact:

Bereavement support Ph: 02 9646 6908 or email: bereavementsupport@catholiccemeteries.com.au

If you or a friend are in need of such support please ring and attend the session.

Sessions held: Every Third Wednesday of the Month from 10am-1pm.

KID'S CORNER



Q. How do you stop an elephant from charging?

A. Take away her credit card.

Parish Giving Envelopes

Parishioners who have envelopes are asked to collect them from the back table for the new Financial Year.

Also due to all that has happened during this year and now COVID, and as we are trying to save money on paper etc we are asking Parishioners who donate through the Envelope System and who would like a Taxation Receipt to please put their name, Phone Number and Envelope number on the sheet at the back of the Church and we will print the receipts and have them at next weeks masses.

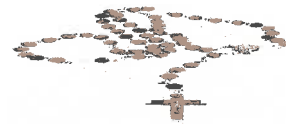
Every year we print all the receipts and many people don't need them.

The Chain of Mary Association Inc

The Chain of Mary Association Inc One Decade Rosary Booklets.

Please feel free to take the Chain of Mary one decade Rosary booklet and pray it each day with faith and devotion. Ask for any grace you need and Mother Mary will listen to you. Write your name and intentions in the book provided on the table at the back of the church and once a week Mass will be offered for you and your intentions.

For any enquiries please call
Sr-in-Christ Rosa
Ph: 96067571



We continue to need your support

We understand the difficulty some families are facing, however if you are able to continue your support of the parish this would be greatly appreciated as we still have much work to continue within our community and Church at this time, especially with those in need and the vulnerable of society.

Perhaps you might consider replacing the envelope contributions with a new direct debit at this time- either weekly, monthly or as a once only. Please contact our office and speak to Cheryl. Any assistance parishioners can give during the shut-down of the Church will be greatly appreciated.

We thank you for your support of the Church and your Faith Community.

Direct Debit:

Account Name: St Anthony's Austral Church Account

BSB: 062 784

Account No: 0492 5002



PARISH CENSUS FORM (PCF)

Have you filled in a PCF which can be found on the table behind the pews.

Why? It's important that we have your details if we need to contact you.

Please fill in the Census Form found on the table behind the pews and leave in the Census Box.

Using the Parish Toilets

A bin has been placed in the Ladies toilets for soiled nappies and sanitary napkins.

Please use the bags provided and the bin.

Please **DO NOT** throw them in the toilet, we have had to get the plumber out too many times, and this is a big cost to the parish.

SAINT OF THE WEEK SAINT BENEDICT SATURDAY 11 JULY

He was the son of a Roman noble of Nursia, the modern Norcia, in Umbria. A tradition which Bede accepts makes him a twin with his sister Scholastica. If 480 is accepted as the year of his birth, the year of his abandonment of his studies and leaving home would be about 500.

Saint Gregory's narrative makes it impossible to suppose him younger than 20 at the time. He was old enough to be in the midst of his literary studies, to understand the real meaning and worth of the dissolute and licentious lives of his companions, and to have been deeply affected by the love of a woman. He was at the beginning of life, and he had at his disposal the means to a career as a Roman noble; clearly he was not a child.

Benedict was sent to Rome to study, but was disappointed by the life he found there. He does not seem to have left Rome for the purpose of becoming a hermit, but only to find some place away from the life of the great city. He took his old nurse with him as a servant and they settled down to live in Enfide. Enfide, which the tradition of Subiaco identifies with the modern Affile, is in the Simbruini mountains, about forty miles from Rome and two from Subiaco.

Saint Benedict orders Saint Maurus to the rescue of Saint Placidus, by Fra Filippo Lippi, 1445 A.D. A short distance from Enfide is the entrance to a narrow, gloomy valley, penetrating the mountains and leading directly to Subiaco.

The path continues to ascend, and the side of the ravine, on which it runs, becomes steeper, until a cave is reached above which the mountain now rises almost perpendicularly; while on the right, it strikes in a rapid descent down to where, in Saint Benedict's day, 500 feet (150 m) below, lay the blue waters of the lake. The cave has a large triangular-shaped opening and is about ten feet deep.

On his way from Enfide, Benedict met a monk, Romanus of Subiaco, whose monastery was on the mountain above the cliff overhanging the cave. Romanus had discussed with Benedict the purpose which had brought him to Subiaco, and had given him the monk's habit. By his advice Benedict became a hermit and for three years, unknown to men, lived in this cave above the lake.

